

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
6-600 B COLEMAN W. JENKINS, SUP'T OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS	918 W. OAK HORNE		
LOT NO.	48	BLOCK	
TRACT	29184		
SIZE OF LOT	58 x 95	NO. OF BLDGS. NOW ON LOT	NONE
USE OF EXISTING BLDG.			
OWNER	R.A. WATT COMPANY	TEL. NO.	321-5100
ADDRESS	P.O. Box 170		
CITY	GARDENA		
ARCHITECT OR ENGINEER	E.L. PEARSON & ASSOC.	TEL. NO.	
ADDRESS	12345 HANTHORNE WAY - HANTHORNE		
CONTRACTOR	R.A. WATT CO.	TEL. NO.	321-5100
ADDRESS	P.O. Box 170		
CITY	GARDENA	LIC. NO.	241-274
DESCRIPTION OF WORK			
NEW	ADD	ALTER	REPAIR
SQ. FT. SIZE	1690	NO. OF STORIES	NO. OF FAMILIES
USE OF STRUCTURE	SING. FAM. RES. / ATT. GAR.		
SIGNATURE OF APPLICANT	R.A. Watt		
VALUATION \$	20,000		

P.C. FEE \$	4470	PMT. FEE \$	7450
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.			
SIGNATURE OF PERMITTEE	R.A. Watt		
ADDRESS			

BUILDING ADDRESS	918 W. OAK HORNE		
LOCALITY	CARSON		
NEAREST CROSS ST.	VERMONT		
DISTRICT NO.	12	GROUP	F
TYPE CONST.	I	PROCESSED BY	Envi
STATISTICAL CLASSIFICATION			
CLASS NO.	0	DWELL. UNITS	1
SEWER MAP	V151		
USE ZONE	RA	MAP NO.	4231
SPECIAL CONDITIONS	PP14347		
BLDG. SETBACK FROM FRONT PROP. LINE OF	OAK HORNE (STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
LOC 60			15 15 30
BLDG. SETBACK FROM SIDE PROP. LINE OF	(STREET)		
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
OK for 15' front yard			
3-13-68			
APPROVALS			
FOUNDATION: LOCATION FORMS, MATERIALS	3-15-68	[Signature]	
FRAME: FIRE STOPS, BRACING, BOLTS	6/12		
FURNACE: LOCATION, GAS VENT, DUCTS	6/26		
LATH, INT.	6/26		
LATH, EXT.	6/26		
HOUSE NUMBER CORRECT AND POSTED	8/14/68		
FINAL			

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

1A023508 MAR 723A 4470

PERMIT VALIDATION

CK. M.O. CASH

1A027068 MAR 13 1A 7450

INSPECTOR COPY

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR BUILDING PERMIT

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T OF BUILDING

1-502-1A

FOR APPLICANT TO FILL IN (Print or type only)	
BUILDING ADDRESS	918 OOKHORNE.
LOT NO.	48 BLOCK
TRACT	29184
SIZE OF LOT	58' x 95' NO. OF BLDGS NOW ON LOT NINE
USE OF EXISTING BLDG.	
OWNER	R.A. WATT COMPANY TEL. NO. FA. 1-5100
ADDRESS	16901 So. Western Ave.
CITY	GARDENA, CALIF.
ARCHITECT OR ENGINEER	EARL KALTENBACH TEL. (714) NO. 547-8046
ADDRESS	1823 E. 17th St. SANTA ANA
CONTRACTOR	R.A. WATT Co. TEL. NO. FA. 1-5100
ADDRESS	LIC. NO. 241274
CITY	LIC. CLASS
DESCRIPTION OF WORK	
NEW	ADD ALTER REPAIR DEMOLISH
SQ. FT. SIZE	1575 NO. OF STORIES 1 NO. OF FAMILIES 1
USE OF STRUCTURE	SING. FAM. RES / ATT. GAR.
1-502-1A	
SIGNATURE OF APPLICANT	R.A. Watt
VALUATION \$	18,900
P.C. FEE \$	4260
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.	
SIGNATURE OF PERMITTEE	R.A. Watt
ADDRESS	

BUILDING ADDRESS	918 OOKHORNE.		
LOCALITY	CARSON.		
NEAREST CROSS ST.	SPICEWOOD		
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY
12	1	1	Daniel
STATISTICAL CLASSIFICATION		SEWER MAP	
CLASS NO. 0 DWELL. UNITS 1		BU 151	
USE ZONE	MAP NO.	SPECIAL CONDITIONS	
R1	4231		
D.P. 14347 Rev.			
BLDG. SETBACK FROM FRONT PROP. LINE OF OOKHORNE (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
LOC 60			+ 20' =
BLDG. SETBACK FROM SIDE PROP. LINE OF (STREET)			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY + YARD = TOTAL
			+ =
CORNER CUTOFF YES <input type="checkbox"/> NO <input type="checkbox"/>			
SEE REVERSE SIDE FOR SPECIAL APPROVALS			
to be approved per W. Lewis 3-7-68			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS			
FRAME: FIRE STOPS, BRACING, BOLTS			
FURNACE: LOCATION, GAS VENT, DUCTS			
LATH, INT.			
LATH, EXT.			
HOUSE NUMBER CORRECT AND POSTED			
FINAL			

INSPECTOR COPY

JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

1004753 FEB 12 3 A 4260

PERMIT VALIDATION

CK. M.O. CASH



	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER

COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	918 Oakhorn Dr.
LOCALITY	Del Amo west
NEAREST CROSS ST.	Spine wood
OWNER	R & T Elect.
MAIL ADDRESS	
CITY	TEL. NO.
CONTRACTOR	R & T Elect Inc
ADDRESS	353 Rowland Av
CITY	LA B. TEL. NO. 645111
STATE LICENSE NO.	232444

FOR APPLICANT TO FILL IN					
RECEPT.	TOTAL OUTLETS	NO.	EACH	FEE	
LIGHT 30	65	FIRST 20	20	\$.20	4
SWITCH 19		ADD'L OVER 20	45	.10	4.50
LIGHTING FIXTURES	TOTAL FIXTURES 16	FIRST 20	16	.20	3.20
		ADD'L OVER 20		.10	
RANGES	DRYERS	WTR. HTRS.		1.00	1
GARB. DISP.	STA. COOK				
DISHWASH.	AUTO.-WASH.				
SPACE HTRS.	STA. APPL.		4	.50	4
MOTORS:	OVER	NOT OVER	H.P.		
	0	1		1.00	
	1	3		1.50	
	3	8		2.00	
	8	15		2.50	
	15	50		3.00	
	50	100		5.00	
SIGNS:	NO. TRANS.				
	NO. LAMPS				
SERVICE 0-600V.-NOT OVER 200A				1.00	2
SERVICE 0-600V.-OVER 200 A.				2.00	
SERVICE OVER 600V				5.00	
OTHER (SEE COMPLETE FEE SCHEDULE)					
PERMIT ISSUING FEE			2.00		2
SUPPLEMENTARY PERMIT ISSUING FEE			1.00		
TOTAL FEE					\$2070

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *John R. Smith*

VALIDATION
CK MO CASH

JOSEPH C. ROOHN
SUPERVISING ELECTRICAL ENGINEER

14050648 APR 15 2 A 20.70 E

John R. Smith

INSPECTOR COPY

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	F	R1	<i>John R. Smith</i>

INSPECTION RECORD

APPROVALS	DATE	INSPECTOR'S SIGNATURE
UNDERSLAB WORK		
ROUGH CONDUIT	6/12/68	
WIRING	8/14/68	
FIXTURES		
POWER		
UTILITY CO. NOTIFIED		
FINAL		

APPLICATION FOR ELECTRICAL PERMIT

 MAP 29 1968
 MAIL

1

COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	918 Oakhorne Drive
LOCALITY	Cometa CARSON
NEAREST CROSS ST.	
OWNER	R. A. Watt Co.
MAIL ADDRESS	16901 S. Western
CITY	Gardena
TEL. NO.	
CONTRACTOR	R & T Electric
ADDRESS	353 Roswell
CITY	Long Beach
TEL. NO.	GE4-5111
LICENSE NO.	232444
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.	
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.	
SIGNATURE OF PERMITTEE	<i>Joseph R. Smith</i>

FOR APPLICANT TO FILL IN		NO.	EACH	FEE
			\$	\$
RECEIPT	30			
LIGHT	16	FIRST 20	30	4.00
SWITCH	19	OVER 20	45	4.50
LIGHTING	14	FIRST 20	14	3.20
FIXTURES	14	OVER 20		
RANGE DRYER	WTR. HTR.			
STA. COOK	DISP.			
SPACE HTR.	AIR COND.			
CLOTHES WASH.	DISHWASH.			
FAN	OTHER		1.00	5.00
MOTORS, TRANSFORMERS	RATING			
IND. HEATERS, ETC.	HP. KW. KVA.			
SIZE & TYPE	OVER TO			
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN, GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	2 -
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
ISSUING FEE			2.00	2 -
SUPPLEMENTARY ISSUING FEE			1.00	
PERMIT FEE				
PLAN CHECK FEE (50% PERMIT FEE)				
TOTAL FEE				20.70

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
12	I	R-1	Hardy

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	6/12/68	
ROUGH CONDUIT		
WIRING	8/14/68	
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED		
FINAL		

JOSEPH C. ROOHAN
 SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

LAC 39823 APR 1 2 A 20.70

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

INSPECTOR COPY

APPLICATION FOR PERMIT

SEWER-SEWAGE DISPOSAL

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUP'T. OF BUILDING

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. <u>48</u>	
BLOCK	TRACT <u>29184</u>	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	
USE OF BUILDINGS	<u>RIS.</u>	
CONTRACTOR	<u>So. Bay Underground</u>	
ADDRESS	<u>18811 CRENSHAW PL.</u>	
CITY	<u>TORRANCE</u> TEL. NO. <u>323 6300</u>	
STATE LICENSE NO.	<u>247151</u> LIC CLASS <u>A</u>	
NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00	5.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @ \$3.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00	

OWNER'S AUTHORIZATION	PERMIT	\$	2.00
	TOTAL FEE		7.00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT NIE W

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE H. L. Fisher

BUILDING ADDRESS	<u>918 Catherine Dr.</u>
LOCALITY	<u>CARSON</u>
NEAREST CROSS ST.	<u>SPRINGWOOD LANE</u>
OWNER	<u>R. H. WATH Co.</u>
MAIL ADDRESS	<u>16901 SE. WESTERN</u>
CITY	<u>GARDENIA</u> TEL. NO. <u>DA 3910C</u>

DISTRICT NO.	GROUP	BK	MAP	PG	PROCESSED BY
<u>12</u>	<u>I</u>	<u>V</u>	<u>151</u>	<u></u>	<u>Wren</u>

CONNECTION DATA

STATION	<u>21.14</u>	DEPTH	<u>6</u>
MANHOLE REFERENCE	<u>2400</u>	LENGTH FROM M.L. TO P.L.	<u>35</u>
TYPE OF CONNECTION	<u>CURB</u>	UPPER LOWER	<u>UPPER</u>
CO. IMP. NO.		P.C. NO.	<u>07237</u>
		JOB NO.	

TRUNK PERMIT NO.	ROAD PERMIT NO.

AFFIDAVIT	WAIVER	EASEMENT	RECORD. INSTR. NO.	DATE

HWY. OR ST. WIDENING

STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	<u>6-3-68</u>	<u>Wren</u>
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION



M. O. CASH

JACK R. ALLEN
SUPERVISING MECHANICAL ENGINEER

1054028 APR 19 1968

7.00 \$

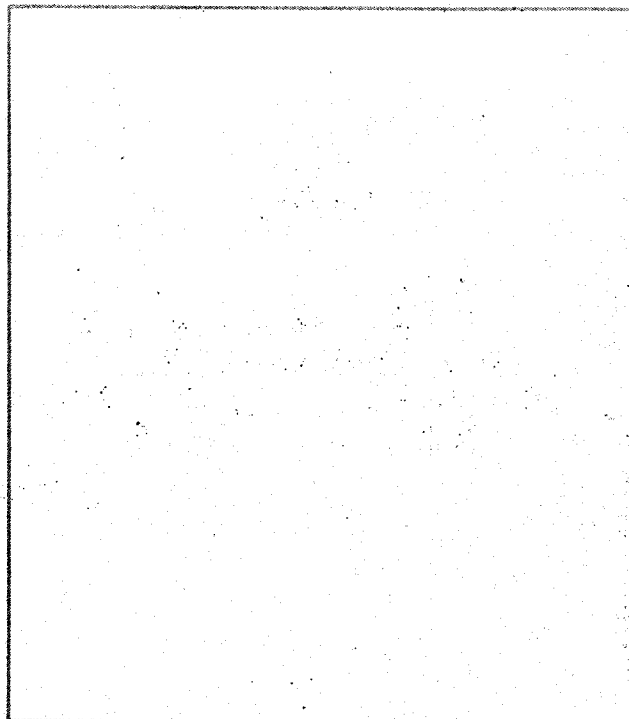
Wren

INSPECTOR COPY

FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W.

FIELD NOTES